— Parish Notes & Ministry Opportunities —

The flowers adorning the chancel are lovingly given to the glory of God
by Ralph and Julia Baker.

Next Sunday's Scripture Lessons:

Isaiah	*Psalm*	*Hebrews*	*Luke*
11.1, 10-20	*50.1-8, 22-23*	*11.1-3, 8-16*	*12.32-40*

Sunday, July 31 (*Pentecost VIII*)
"Love Thy Neighbor" Missions Initiative
08:30 am – Service of Worship (*Sanctuary*)
09:30 am – Fellowship Café (*Fisher Street Lobby*)
09:45 am – Fifth Sunday Seminary with Hood Theological Seminary President, Virgil L. Lattimore, Ph.D. (*Chapel*)
11:00 am – Service of Worship (*Sanctuary*)

Monday, August 01
1:00 pm – Hannah Women's Circle (*B112*)

Tuesday, August 02
10:00 am – Staff Meeting (*Office Suite*)
5:00 pm – Deadline for Weekly Worship Guide Submissions (*email josh@fumcsalisbury.org*)

Wednesday, August 03

Thursday, August 04

Friday, August 05
12:00 pm – Deadline for September *Ecclesia* articles (*email jenni@fumcsalisbury.org*)

Saturday, August 06

Sunday, August 07 (*Pentecost IX*)
08:30 am – Service of Worship with Holy Communion (*Sanctuary*)
09:30 am – Fellowship Café (*Fisher Street Lobby*)
09:30 am – Women's Beach Retreat Info Meeting (*B107*)
09:45 am – Sunday School (*Classrooms*)
10:30 am – Summer Choir (*Music Suite*)
11:00 am – Service of Worship with Holy Communion (*Sanctuary*)

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The Law commands that *"you shall love the Lord your God"* with all your heart, soul, mind and strength, and that you shall *"love your neighbor as yourself."* Love fulfills the Law because love does no harm to the neighbor. Christ Jesus is the Good Samaritan, who with divine compassion saves you from all evil. He takes your sin and death upon Himself and bears these in His body to the cross. He binds up your wounds with the healing balm of His Gospel, and He brings you into His Church, where He takes care of you at His own expense. By such mercy, He proves *"to be a neighbor to the man who fell among the robbers."* Therefore, *"you go, and do likewise."* By *"your faith in Christ Jesus"* and *"because of the hope laid up for you in heaven,"* you have the same love for others as the Lord Jesus has for you.

FIRST UNITED METHODIST CHURCH
SALISBURY, NC
EST. 1783

Our Church Staff

The Rev. Dr. Mark Conforti, *Pastor*
mark@fumcsalisbury.org | x. 103

Becca Blackmon, *Administrator*
becca@fumcsalisbury.org | x. 102

Aaron Cameron, *A/V Production*
aaron@fumcsalisbury.org | x. 101

Mike Fansler, *Building Superintendent*
mike@fumcsalisbury.org | x. 119

Jen Fogt, *Youth Ministry*
jen@fumcsalisbury.org | x. 107

Joshua Starnes, *Music Ministry*
josh@fumcsalisbury.org | x. 106

Bailee Weisensel, *Children's Ministry*
bailee@fumcsalisbury.org | x. 108

@fumcsalisbury

217 South Church Street, Salisbury, NC 28144-4972 | 704.636.3121 | fumcsalisbury.org

"To make and nurture Christian disciples through the presence and power of God."

The Lord's Day Service *of* Worship

The Eighth Sunday *after* Pentecost

Sunday, July 31, *Anno Domini* 2022 ✠ 08:30 & 11:00 *in the morning*

✟*denotes the People stand, in body or in spirit, as able.*
The People's responses are printed in **bold**. ***Thank you for silencing all electronic devices!***

— Gathering —

Welcome! We are so grateful that God has brought you here this morning! You are invited to register your attendance in the fellowship binder at the end of the pew. We would love the opportunity to connect with you personally! Those in need of listening devices or Children's bulletins, may request them from an usher. We encourage children to participate fully in worship. If needed, childcare is available just down the hall (to the right) in our nursery (B108), for children up to age 4. For more information about upcoming events and announcements, please consult the back panel of the worship guide, or visit our website. During the 11:00 service, the Elizabeth Stanback Room (A101, located to the left of the Sanctuary) is also equipped with video livestream of the service for those in need of a more private space for worship.

Silent Prayer *of* Preparation *for* Worship

O God, You have made of one blood all the peoples of the earth, and sent Your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after You and find You; bring the nations into Your fold; pour out Your Holy Spirit upon all flesh; and hasten the coming of Your Kingdom; through Jesus Christ our Lord. *Amen.*

Greeting — The Reverend Dr. Mark Conforti

Prelude — Joshua Starnes

✟ Call *to* Worship *(responsively)* — *Psalm 107: Confitemini Domino*

Leader: 1 O give thanks to the Lord, for He is good,
People: **for His steadfast love endures forever.**
Leader: 2 Let the redeemed of the Lord say so,
those He redeemed from trouble
3 and gathered in from the lands,
People: **from the east and from the west,**
from the north and from the south.
Leader: 4 Some wandered in desert wastes,
People: **finding no way to an inhabited town;**
5 hungry and thirsty,
their soul fainted within them.
6 They cried to the Lord in their trouble,
and He delivered them from their distress;
7 He led them by a straight way,
until they reached an inhabited town.
8 Let them thank the Lord for His steadfast love,
for His wonderful works to humankind.
9 For He satisfies the thirsty,
and the hungry He fills with good things...
43 Let those who are wise pay attention to these things
and consider the steadfast love of the Lord.

✞ GATHERING HYMN: NO. 586 *(sung by all)* — EBENEZER

Let My People Seek Their Freedom

✞ CONFESSION *of* SIN *(responsively)* — Jim Wind | Scott Maphis; *liturgists*

Liturgist: Let us humbly confess our sins to Almighty God and one another:

(silence follows for personal reflection and self-examination)

Liturgist: Almighty and Gracious God our Father,
All: **in our wanderings and selfish desires:**
We have forsaken fellowship with our families,
our friends, and our neighbors;
We have neglected our communion with You,
choosing worldly pleasures and desires
over truth, justice, and righteousness.
In a world of plenty,
we have hoarded our earthly blessings,
rather than storing up our heavenly treasures.
Free us from such bondage to sin,
that we may reveal the Presence of Christ,
our Living Lord, in our lives.
Amen.

✞ ASSURANCE *of* GOD'S PARDON — *from 1 John 4; Luke 10*

Liturgist: ...in Jesus Christ, we are forgiven!
People (shout): ***Thanks be to God! AMEN!***

(As we sing together, the children may come forward to sit on the chancel steps.)

✞ ACCLAMATION *of* PRAISE: NO. 71 *(sung by all)* — GREATOREX

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now and ever shall be:
world without end. *A-men! A-men!*

– Words: Lesser Doxology (III–IV Century Latin)
Music: Henry W. Greatorex, 1851; Public Domain.

— PROCLAMATION *of* GOD'S WORD —

CHILDREN'S MOMENT — Bailee Weisensel

PRAYER *for* ILLUMINATION *(in unison)*

Generous God our Father,
in abundance You give us things both spiritual and physical.
You pour forth Your extravagant bounty without measure
upon Your whole creation.
Teach us such generosity,
that the fruits of our spirits and the works of our hands
may be used for the building of Your commonwealth of blessing.
Help us to hold lightly the fading things of this earth
and grasp tightly the lasting things of Your Kingdom,
so that what we are, and do, and say
may be our gifts to You;
Through Your Son, Jesus Christ, our only Savior and Lord,
who beckons all to seek the things above, where He lives and reigns
with You and the Holy Spirit, one God, now and forever. *Amen.*

OLD TESTAMENT LESSON — ***Deuteronomy 6.1-9*** — Pew Bible, OT: *p. 163*

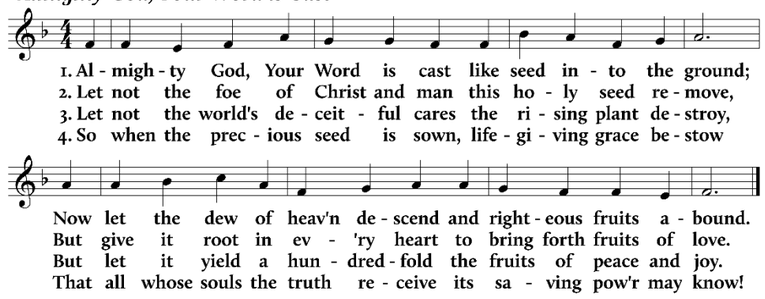
GRADUAL HYMN: NO. 581 *(sung by all)* — BEACH SPRING

Lord, Whose Love Through Humble Service

EPISTLE LESSON — ***Colossians 3.1-11*** — Pew Bible, NT: *p. 201*

✞ SEQUENCE HYMN *(sung by all)* — ST. FLAVIAN

Almighty God, Your Word is Cast



Words: John Cawood, 1819 (1775–1852);
Music: ST. FLAVIAN; from *John's Day Psalter*, 1562.

✞ GOSPEL LESSON — ***Luke 10.25-37*** — Pew Bible, NT: *pp. 71-72*

...This is the Word of God for the people of God.
Thanks be to God!

SERMON

— RESPONSE *to* GOD'S WORD —

✞ AFFIRMATION *of* OUR FAITH *(in unison)* — Hymnal, p. 881

The Apostles' Creed (Traditional Version)

PRAYERS *of* THE PEOPLE *(responsively)*

Liturgist: The LORD be with you.
People: **And also with you.**

Liturgist: ...LORD, in Your mercy,
People: **hear our prayer...**

concluding with THE LORD'S PRAYER *(in unison)* — *from Matthew 6.9b-13*

Our Father, who art in heaven,
hallowed be Thy Name.
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
[For Thine is the kingdom, and the power, and the glory, forever.
***Amen.*]**

OFFERTORY HYMN: NO. 593 *(sung by all)* — HERE I AM, LORD

Here I Am, Lord

✞ DOXOLOGY *at* THE PRESENTATION *of* GIFTS: NO. 95 *(sung by all)* — OLD 100TH

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. *A-men!*

– Words: Thomas Ken, 1674; alt.; Music: attr. Louis Bourgeois, 1551; Public Domain.

— SENDING FORTH —

For more information about this hymn please check out page 18 of the June/July Ecclesia by scanning here:

✞ OFFERTORY PRAYER *of* DEDICATION *and* THANKSGIVING

✞ COMMISSIONING *for* LOVE THY NEIGHBOR

✞ SENDING HYMN *(sung by all)*

Facing a Task Unfinished (We Go to All the World)

1. **Facing a task unfinished, that drives us to our knees.**
A need that, undiminished, rebukes our slothful ease.
We, who rejoice to know Thee, renew before Thy throne
the solemn pledge we owe Thee— to go and make Thee known.

2. **Where other lords beside Thee hold their unhindered sway;**
Where forces that defied Thee, defy Thee still today.
With none to heed their crying for life, and love, and light.
Unnumbered souls are dying and pass into the night.

We go to all the world, with Kingdom hope unfurled.
No other Name has power to save but Jesus Christ the Lord!

3. **We bear the torch that, flaming, fell from the hands of those**
who gave their lives proclaiming that, "Jesus died and rose!"
Ours is the same commission, the same glad message ours;
Fired by the same ambition, to Thee we yield our powers.

We go to all the world, with Kingdom hope unfurled.
No other Name has power to save but Jesus Christ the Lord!

4. **O Father who sustained them, O Spirit who inspired,**
Savior whose love constrained them to toil with zeal untired.
From cowardice defend us, from lethargy awake!
Forth on Thine errands send us to labor for Thy sake.

We go to all the world, with Kingdom hope unfurled.
No other Name has power to save but Jesus Christ the Lord!

We go to all the world, His Kingdom hope unfurled.
No other Name has power to save but Jesus Christ the Lord!

– Original Words: Frank Houghton (1894–1972);
Original Music: AURELIA; Samuel Sebastian Wesley (1810–1876);
Refrain Words & Music: Keith Getty, Kristyn Getty, Ed Cash, and Fionán de Barra
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✞ BENEDICTION *and* DISMISSAL *into* THE MISSION FIELD

(You are invited to bow your head and extend your hands for the benediction.)

POSTLUDE — Joshua Starnes

✝ ✝ ✝